AGENDA CITY COUNCIL DECEMBER 16, 2014

NOTICE:

DECEMBER 16, 2014

5:00-5:15 P.M.	WASTE WATER TREATMENT COMMITTEE MEETING
5:15-5:30 P.M.	FINANCE COMMITTEE MEETING
5:30-5:45 P.M.	INSURANCE COMMITTEE MEETING
5:45-6:30 P.M.	INDUSTRIAL SEARCH COMMITTEE MEETING
6:30-7:00 P.M.	PLANNING & ZONING COMMITTEE MEETING

TOWNSHIP MEETING DECEMBER 16, 2014

- 1. PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. TOWNBOARD MINUTES- DECEMBER 2, 2014
- 5. PRESENTATION OF COMMUNICATIONS:
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN
 A. BILL LIST-DECEMBER 16, 2014

CITY COUNCIL MEETING DECEMBER 16, 2014

- 1. ROLL CALL
- 2. CITY COUNCIL MINUTES- DECEMBER 2, 2014
- 3. PRESENTATION OF COMMUNICATION
- 4. REMARKS BY MAYOR
- 5. REPORT OF STANDING COMMITTEES:

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. BUILDING & ZONING REPORT-NOVEMBER 2014
- B. BOARD OF APPEALS AGENDA JANUARY 7, 2015
- C. GRAPHIC REVIEW BOARD AGENDA-JANUARY 8, 2015
- D. HARC MINUTES DECEMBER 9, 2014
- E. PLAN COMMISSION MINUTES DECEMBER 4, 2014
- F. PLAN COMMISSION AGENDA-JANUARY 8, 2015

LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV, ORDINANCE)

A.

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. MEMO-STEVE OSBORN/JUNEAU-BLOCK 48 PAVING IMPROVEMENTS-BID LETTING NOTICE
- B. MFT MAINTENANCE EXPENDITURE STATEMENT & SUPPLEMENTAL MAINTENANCE ESTIMATE & RESOLUTION

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

FIRE: WALMER SCHMIDTKE, CHAIRMAN
A. MONTHLY REPORT FOR -NOVEMBER 2014

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

A. ORDINANCE TO APPROVE AN AMENDED LOAN AGREEMENT WITH THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY, REDUCING THE BALANCE OWED BY OVER 26.5%

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

- A. PENDING LITIGATION
- B. RESOLUTION TO AUTHORIZE PURCHASE OF LIABILITY AND OTHER INSURANCE COVERAGE
- C. RISK MANAGEMENT MONTHLY REPORT 12/13/14

INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT, CHAIRMAN

A. RESOLUTION APPROVING AMENDMENT TO SALE AGREEMENT FOR 1511 JOHNSON RD

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN A. PAYROLL-12/15/14

Report of Officers Unfinished Business New Business

ADJOURNMENT